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ISSUE CLASSIFICATION

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | | 31 | | 61 | | 121 |
| 2 | 2 | 10 | 32 | | 62 | | 122 |
| 3 | 3 | | 33 | | 63 | | 123 |
| 4 | | | 34 | | 64 | | 124 |
| 5 | 5 | | 35 | | 65 | | 125 |
| 6 | | | 36 | | 66 | | 126 |
| 5 | 7 | | 37 | | 67 | | 127 |
| 8 | | | 38 | | 68 | | 128 |
| 9 | | | 39 | | 69 | | 129 |
| 10 | | | 40 | | 70 | 100 | 130 |
| 11 | | | 41 | | 71 | 101 | 131 |
| 12 | | | 42 | | 72 | 102 | 132 |
| 13 | | | 43 | | 73 | 103 | 133 |
| 14 | | | 44 | | 74 | 104 | 134 |
| 15 | | | 45 | | 75 | 105 | 135 |
| 16 | | | 46 | | 76 | 106 | 136 |
| 17 | | | 47 | | 77 | 107 | 137 |
| 18 | | | 48 | | 78 | 108 | 138 |
| 19 | | | 49 | | 79 | 109 | 139 |
| 20 | | | 50 | | 80 | 110 | 140 |
| 21 | | | 51 | | 81 | 111 | 141 |
| 22 | | | 52 | | 82 | 112 | 142 |
| 23 | | | 53 | | 83 | 113 | 143 |
| 24 | | | 54 | | 84 | 114 | 144 |
| 25 | | | 55 | | 85 | 115 | 145 |
| 26 | | | 56 | | 86 | 116 | 146 |
| 6 | 27 | | 57 | | 87 | 117 | 147 |
| 7 | 28 | | 58 | | 88 | 118 | 148 |
| 8 | 29 | | 59 | | 89 | 119 | 149 |
| 9 | 30 | | 60 | | 90 | 120 | 150 |